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## SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC

2100 PENNSYLVANIA AVENUE, N.W. WASHINGTON, D.C. 20037-3202 TELEPHONE (202) 293-7060 FACSIMILE (202) 293-7860 1c625 U.S. PTO 09/518099 03/03/00

JAPAN OFFICE

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March 3, 2000

**BOX: PATENT APPLICATION** 

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Re:

Application of Tatsuro AKABANE, Seiji KAGEYAMA, Katsumi KUMAGAI and Masamitsu SUZUKI

PRINT SYSTEM AND PRINT SYSTEM CONTROL METHOD

Our Reference: Q58148

Dear Sir:

Attached hereto is the application identified above including the specification, claims, executed Declaration and Power of Attorney, seventeen (17) sheets of drawings, executed Assignment and PTO Form 1595.

The Government filing fee is calculated as follows:

| Total Claims                  | . 11 - 20 = | $0 \times $18 =$ | \$ 000.00 |
|-------------------------------|-------------|------------------|-----------|
| Independent Claims            | 3 - 3 =     | $0 \times $78 =$ | \$ 000.00 |
| Base Filing Fee               | (\$690.00)  |                  | \$ 690.00 |
| Multiple Dep. Claim Fee       | (\$260.00)  |                  | \$ 000.00 |
| TOTAL FILING FEE              |             |                  | \$ 690.00 |
| Recordation of Assignment Fee |             |                  | \$ 40.00  |
| TOTAL U.S. GOVERNMENT FEE     |             |                  | \$ 730.00 |

Checks for the statutory filing fee of \$ 690.00 and Assignment recordation fee of \$ 40.00 are attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

**Japanese Patent Application** 

Filing Date

P. Hei. 11-056648 P. Hei. 11-358894 March 4, 1999 December 17, 1999

The priority documents will be submitted at a later date.

Respectfully submitted,
SUGHRUE, MION, ZINN, MACPEAK & SEAS
Attorneys for Applicant(s)

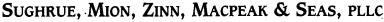
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Registration No. 23,063

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